



CITY OF SANTA FE SPRINGS
ADJOURNED MEETINGS OF THE PUBLIC FINANCING
AUTHORITY, WATER UTILITY AUTHORITY, HOUSING
SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL
AMENDED AGENDA

WEDNESDAY, NOVEMBER 5, 2025
AT 6:00 P.M.

CITY HALL COUNCIL CHAMBERS
11710 TELEGRAPH ROAD
SANTA FE SPRINGS, CA 90670

CITY COUNCIL

William K. Rounds, Mayor
Joe Angel Zamora, Mayor Pro Tem
Annette Rodriguez, Councilmember
Juanita Martin, Councilmember
John M. Mora, Councilmember

CITY MANAGER

René Bobadilla, P.E.

CITY ATTORNEY

Rick Olivarez

CITY STAFF

Assistant City Manager
Fire Chief
Police Chief
Director of Community Development
Director of Community Services
Director of Finance
Director of Parks & Recreation
Director of Police Services
Director of Public Works
City Clerk

Nicholas Razo
Chad Van Meeteren
Aviv Bar
Cuong Nguyen
Maricela Balderas
Julio Morales
Gus Hernandez
Arlene Salazar
James Enriquez
Fernando N. Muñoz

NOTICES

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link:

https://santafesprings.gov/city_council/city_council_meetings/index.php

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

SB 1439: Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

Public Comments: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at cityclerk@santafesprings.gov. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Council Meeting Start Times: If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

Please Note: Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

CALL TO ORDER**ROLL CALL****INVOCATION****PLEDGE OF ALLEGIANCE****INTRODUCTIONS****PRESENTATIONS**

1. 2025 RELAY FOR LIFE RECAP (PARKS AND RECREATION)
2. RECOGNITION OF SPONSORS FOR “STATE OF THE CITY” EVENT (COMMUNITY SERVICES)
3. RECOGNITION OF MARK SCOGGINS FOR LANTERN TOURS (COMMUNITY SERVICES)
4. COMMUNICATION STRATEGIC PLAN – PRESENTED BY NORTH STAR ALLIANCES (COMMUNITY SERVICES)
5. RECOGNITION OF TRAFFIC COMMISSION (PUBLIC WORKS)

CHANGES TO AGENDA**PUBLIC COMMENTS ON NON-AGENDA & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda *and* non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**PUBLIC HEARING – NONE****OLD BUSINESS – NONE****REGULAR BUSINESS – NONE****CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

PUBLIC FINANCING AUTHORITY

6. MINUTES OF THE OCTOBER 21, 2025 PUBLIC FINANCING AUTHORITY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Public Financing Authority:

1) Approve the minutes as submitted.

7. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS PUBLIC FINANCING AUTHORITY (PFA) (FINANCE)

RECOMMENDATION: It is recommended that the Public Financing Authority:

1) Receive and file the report.

WATER UTILITY AUTHORITY

8. MINUTES OF THE OCTOBER 21, 2025 WATER UTILITY AUTHORITY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Water Utility Authority:

1) Approve the minutes as submitted.

9. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS WATER UTILITY AUTHORITY (WUA) (FINANCE)

RECOMMENDATION: It is recommended that the Water Utility Authority:

1) Receive and file the report.

HOUSING SUCCESSOR

10. MINUTES OF THE OCTOBER 7 AND 21, 2025 HOUSING SUCCESSOR MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Housing Successor:

1) Approve the minutes as submitted.

SUCCESSOR AGENCY

11. MINUTES OF THE OCTOBER 7 AND 21, 2025 SUCCESSOR AGENCY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Successor Agency:

- 1) Approve the minutes as submitted.

CITY COUNCIL

12. MINUTES OF THE OCTOBER 7, 8, AND 21, 2025 SPECIAL AND REGULAR CITY COUNCIL MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the minutes as submitted.

13. RESOLUTION NO. 9983 – ESTABLISHING A CITY COUNCIL MEETING SCHEDULE FOR CALENDAR YEAR 2026 (CITY CLERK)

RECOMMENDATION: It is recommended that the City Council:

- 1) Adopt Resolution No. 9983:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS ESTABLISHING A CITY COUNCIL MEETING SCHEDULE THROUGH CALENDAR YEAR 2026.

- 2) Take such additional, related, action that may be desirable.

14. RESOLUTION NO. 9982 – DELEGATING AUTHORITY TO THE CITY MANAGER FOR DETERMINING INDUSTRIAL DISABILITY RETIREMENT FOR LOCAL SAFETY MEMBERS UNDER THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS) (HUMAN RESOURCES)

RECOMMENDATION: It is recommended that the City Council:

- 1) Adopt Resolution No. 9982 – delegating authority to the City Manager for determining Industrial Disability Retirement for Local Safety Members under the California Public Employees' Retirement System (CalPERS).

15. APPROVE THE LIBRARY COLLECTION DEVELOPMENT POLICY (COMMUNITY SERVICES)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Library's new Collection Development Policy; and
- 2) Take such additional, related, action that may be desirable.

16. ADOPTION OF RESOLUTION NO. 9984, APPROVING THE 2025 LOCAL HAZARD MITIGATION PLAN FOR THE CITY OF SANTA FE SPRINGS (FIRE)

RECOMMENDATION: It is recommended that the City Council:

- 1) Adopt Resolution No. 9984, approving the 2025 Local Hazard Mitigation Plan ("LHMP") for the City of Santa Fe Springs ("City"); and
- 2) Direct staff to transmit proof of adoption of Resolution No. 9984 to the Federal Emergency Management Agency ("FEMA") for final approval; and
- 3) Take such additional, related, action that may be desirable.

17. RESOLUTION NO. 9985 – SB-1205 ANNUAL INSPECTION OF CERTAIN PROPERTIES (FIRE)

RECOMMENDATION: It is recommended that the City Council:

- 1) Acknowledge Receipt of Department of Fire-Rescue Report Regarding the Annual Inspection of Certain Properties.

18. MEASURE R FUNDING AGREEMENT NO. MR315.41 WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY – AMENDMENT NO. 4 (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve Amendment No. 4 to Funding Agreement No. MR315.41 with the Los Angeles County Metropolitan Transportation Authority (LACMTA) for the Valley View Avenue and Alondra Avenue Intersection Improvement Project; and
- 2) Authorize the City Manager to execute Amendment No. 4; and
- 3) Take such additional related action that may be desirable.

19. AMENDMENT TO CHAPTER 150 (BUILDING REGULATIONS) AND REPEAL OF CHAPTER 153 (SWIMMING POOLS) OF THE MUNICIPAL CODE OF SANTA FE SPRINGS TO ADOPT BY REFERENCE THE 2025 CALIFORNIA BUILDING STANDARDS CODE WITH CERTAIN AMENDMENTS (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Introduce and conduct a first reading by title only and waive further reading of Ordinance No. 1165:

AN ORDINANCE OF CITY OF SANTA FE SPRINGS AMENDING THE CITY OF SANTA FE SPRINGS MUNICIPAL CODE ("SFSMC") CHAPTERS 150

(BUILDING REGULATIONS) AND 153 (SWIMMING POOLS) TO ADOPT BY REFERENCE THE 2025 CALIFORNIA BUILDING STANDARDS CODE, INCLUDING THE CALIFORNIA BUILDING CODE, THE CALIFORNIA RESIDENTIAL CODE, THE CALIFORNIA ELECTRICAL CODE, THE CALIFORNIA MECHANICAL CODE, AND THE CALIFORNIA PLUMBING CODE, WITH CERTAIN AMENDMENTS, ADDITIONS, AND DELETIONS THERETO; and

- 2) Schedule a public hearing on December 2, 2025, to conduct a second reading and adopt Ordinance No. 1165; and
- 3) Take such additional, related, action that may be desirable.

20. COMMERCIAL STREET IMPROVEMENT FOR SPRINGDALE AVENUE, WAKEMAN STREET AND JOHN STREET – FINAL PAYMENT (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Final Payment to Hardy & Harper, Inc. of Lake Forest, California for \$114,356 (Less 5% Retention); and
- 2) Approve the final contract amount with Hardy & Harper, Inc., in the amount of \$1,600,226; and
- 3) Take such additional, related action that may be desirable.

21. MEASURE SFS - COMMERCIAL STREET IMPROVEMENT FOR DINARD AVE, MARYTON AVE, MARQUARDT AVE, PARK ST & PIKE ST – AUTHORIZATION TO ADVERTISE FOR CONSTRUCTION BIDS (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Plans and Specifications for the Measure SFS Commercial Street Improvement for Dinard Ave, Maryton Ave, Marquardt Ave, Park St and Pike St Project; and
- 2) Authorize the City Engineer to advertise construction bids; and
- 3) Authorize the City Clerk to file a Notice of Exemption for the subject project with the Los Angeles Registrar-Recorder; and
- 4) Take such additional, related action that may be desirable.

22. RESIDENTIAL CONCRETE IMPROVEMENTS 2025-2026 – AUTHORIZATION TO ADVERTISE FOR CONSTRUCTION BIDS (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve adding the Residential Concrete Improvements 2025-2026 project to the Capital Improvement Plan; and
- 2) Appropriate \$485,000 from the Utility Users Tax (UUT) Capital Improvement Plan Fund to the Residential Concrete Improvements 2025-2026; and
- 3) Approve the Plans & Specifications; and
- 4) Authorize the City Engineer to advertise for construction bids; and
- 5) Authorize the City Clerk to file a Notice of Exemption for the subject project with the Los Angeles Registrar-Recorder; and
- 6) Take such additional, related action that may be desirable.

23. LETTER OF AGREEMENT: RECONNECTING COMMUNITIES AND NEIGHBORHOODS (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Letter of Agreement - Reconnecting Communities and Neighborhoods; and
- 2) Authorize the City Manager to execute the Letter of Agreement - Reconnecting Communities and Neighborhoods; and
- 3) Take such additional, related, action that may be desirable.

24. PUBLIC WORKS MAINTENANCE REORGANIZATION (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the addition of one new full-time Public Works Maintenance Worker that will focus on Graffiti Abatement; and
- 2) Adopt class specifications for the position of Water Customer Services Supervisor; and
- 3) Approve title change and specification change for Civil Engineering Assistant to Water Customer Services Supervisor; and
- 4) Approve title change for Public Works Aide to Part-Time PW Maintenance Worker; and
- 5) Amend the FY 2025-26 Budget to add an additional \$50,000 expenditure in Account No. 10104330 for the new PW Maintenance Worker; and

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- 6) Amend the FY 2025-26 Budget to add an additional \$10,000 expenditure in Account No. 50104499 for the differential cost for the reclassified position to Water Customer Services Supervisor; and
 - 7) Amend the FY 2025-26 Budget to add additional expenditures not to exceed \$50,000 in various accounts in the General Fund and Water Utility Fund for the differential costs for the reclassified Part-Time PW Maintenance Worker position class; and
 - 8) Take such additional, related action that may be desirable.
- 25. LANDSCAPE MAINTENANCE SERVICES AMENDMENT NO. 4 – EXTEND CURRENT CONTRACT FOR 90 DAYS TO TERMINATE ON JANUARY 31, 2026 (PUBLIC WORKS)**
- RECOMMENDATION: It is recommended that the City Council:**
- 1) Approve Amendment No. 4 to the Agreement with Merchant’s Landscape, Inc. extending the contract for 90 days to terminate January 31, 2026, for an additional not-to-exceed fee \$306,018.60; and
 - 2) Take such additional, related, action that may be desirable.
- 26. AUTHORIZATION TO AWARD DOWNTOWN SPECIFIC PLAN (RFP 25-13) TO PRIMESTOR (COMMUNITY DEVELOPMENT)**
- RECOMMENDATION: It is recommended that the City Council:**
- 1) Authorize the award of RFP 25-13 to Primestor for the Downtown Specific Plan; and
 - 2) Determine that the action is categorically exempt pursuant to the California Environmental Quality Act (CEQA) (Pub. Res. Code § 21000 et seq.); and
 - 3) Take such additional, related action that may be desirable.
- 27. ON-CALL PROFESSIONAL ARCHITECTURAL CONSULTING SERVICES – AUTHORIZATION TO ADVERTISE A REQUEST FOR QUALIFICATIONS (COMMUNITY DEVELOPMENT)**
- RECOMMENDATION: It is recommended that the City Council:**
- 1) Authorize the Director of Community Development to advertise a Request for Qualifications (RFQ) for On-Call Professional Architectural Consulting Services; and
 - 2) Take such additional, related action that may be desirable.

28. AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT WITH GILBERT A. LIVAS (COMMUNITY DEVELOPMENT)

RECOMMENDATION: It is recommended that the City Council:

- 1) Authorize the City Manager to execute Amendment No. 1 to the professional services agreement (PSA) with Gilbert A. Livas to modify the compensation structure from an hourly rate to a monthly retainer of \$7,500; and
- 2) Extend the term of the existing agreement by three (3) years, through January 1, 2029; and
- 3) Authorize the City Manager to take any additional, related action(s) that may be desirable.

29. AUTHORIZATION TO PURCHASE FIVE (5) TYPE I AMBULANCES FROM REDSKY EMERGENCY VEHICLES (BRAUN CHIEF XL MODEL) FOR THE SANTA FE SPRINGS DEPARTMENT OF FIRE-RESCUE (FIRE)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the purchase of five (5) Braun Chief XL Type I ambulances on RAM 5500 4x4 diesel chassis from RedSky Emergency Vehicles in the total amount of \$2,555,556.25 (including sales tax); and
- 2) Authorize the City Manager to execute all necessary purchase documents on behalf of the City; and
- 3) Take such additional, related, action that may be desirable.

APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS**COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING**

Council member announcements; requests for future agenda items; conference/meetings reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

ADJOURNMENT

I, Fernando N. Muñoz, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at www.santafesprings.gov; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.